

AMENDED

Nº 48107

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 13 1984

Returned to applicant for correction..... AUG 2 1984

Corrected application filed..... AUG 6 1984

Map filed..... AUG 6 1984

The applicant..... Flying "S" Land & Cattle Company

Big Springs Ranch....., of..... Wells.....
Street and No. or P.O. Box No. City or Town

Nevada 89835....., hereby make^S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) January 26, 1982 - Nevada

1. The source of the proposed appropriation is..... Underground Irrigation Well #2
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 6.0 cfs.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 360 acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SE¼ SW¼ Section 9, T 36 N, R 64 E,
Describe as being within a 40-acre subdivision of public
MDM, at a point from which the SW corner of said Section 9 bears S 61° 48' W
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
2675 feet

6. Place of use..... Section 9 and S¼ SW¼ of Section 4, T 36 N, R 64 E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1.....and end about..... December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) well or wells into underground main line
State manner in which water is to be diverted, i.e. diversion structure, ditches and
to side roll sprinkler
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$175,000.00

10. Estimated time required to construct works..... 6 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 8 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all correspondence and notices to undersigned agent

By s/William A. Nisbet Agent
421 Court, Elko, Nevada 89801

Compared. bc/b1 bc/b1

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicant has failed to submit the permit fees required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

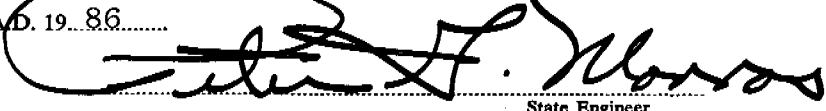
Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 7th day of JANUARY

Certificate No..... Issued.....

A.D. 19 86

State Engineer